



Nutri-Blend, Inc.
Biosolids Land Application

P.O. Box 38060
2353 Charles City Road
Richmond, VA 23231
Tel: (804) 222-7514 • Fax: (804) 222-0835
E-Mail: info@nutri-blend.com
www.nutri-blend.com

March 6, 2009

South Central Regional Office
Department of Environmental Quality
7705 Timberlake Road
Lynchburg, VA 24502

RECEIVED

MAR 06 2009

DEQ

Attn: Mr. Mark Coppage

Re: Campbell County Permit.

Dear Mr. Mark Coppage:

Nutri-Blend, Inc. wishes to submit this VPA application for the expired permit, VDHBUR 134 in Campbell County, Virginia. Attached are 3586.7 acres of proposed application sites which should receive 50% of the agronomic nitrogen rate frequently or 100% of the agronomic nitrogen rate infrequently (1 in 3 years) for cropland fields, and permanent cover fields should receive 50% or 70% of the agronomic nitrogen rate annually. A complete list of all proposed sources is listed in the introduction.

I am looking forward to scheduling field inspections for the proposed application sites as soon as your schedule will allow. Please call if you have any questions.

Sincerely,
Nutri-Blend, Inc.

James Joyner
Environmental Scientist

JJ

Attachments

VIRGINIA POLLUTION ABATEMENT PERMIT APPLICATION
FORM A
ALL APPLICANTS

1. Facility Name: _____ NUTRI-BLEND INC. _____
County and Location: _____ RICHMOND, VA _____
Address: _____ P.O. BOX 38060 RICHMOND, VA 23231 _____

2. Legal Name of Owner: _____ Mr. John Simons _____
Address: _____ P.O. BOX 38060 RICHMOND, VA _____
Telephone Number: _____ (804)222-7514 _____

3. Owner Contact: _____ Mr. John Simons _____
Title: _____ President _____
Address: (if different) _____ (Same) _____
Telephone Number: _____ (804) 222-7514 _____

4. Existing permits (e.g., VPA, VPDES; VWP, RCRA; UIC; other:

<u>VDHBUR</u>	_____	<u>134</u>	_____
Agency	Permit Type	Number	
_____	_____	_____	_____
Agency	Permit Type	Number	
_____	_____	_____	_____
Agency	Permit Type	Number	

5. Nature of Business: _____ Biosolids Land Application _____

SIC Code(s): _____ ; _____ ; _____

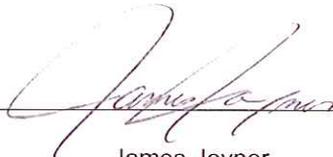
6. Type of Waste:
(check blank as appropriate) Proposed Existing

Animal Waste (complete Form B)	_____	_____
Industrial Waste (complete Form C)	_____	_____
Land Application of Municipal Effluent (complete Form D, Part I)	_____	_____
Land Application of Biosolids/Sewage Sludge (complete Form D, Part II)	<u>3586.7</u>	_____

7. General Location Map: All Sites in _____ Campbell County _____

Provide a general location map which clearly identifies the location of the facility

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering information, the information submitted is to the best of my knowledge and belief true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations. I further certify that I am an authorized signatory as specified in the VPA Permit Regulation (9VAC25-32).

Signature: _____  _____ Date: 3/6/09 _____

Printed Name: _____ James Joyner _____

Title: _____ Environmental Scientist _____